

SMALL TOWNS—BIG PLANS!

MISSISSIPPI APA CHAPTER --MISSISSIPPI ASLA CHAPTER 2007 JOINT CONFERENCE



**October 25 & 26
Riley Center,
Meridian, MS**

***Please return registration form
to:***

CONFERENCE REGISTRATION
c/o Larry Smith, AICP
P. O. Box 4935
Jackson, MS 39296-4935
Fax: 601-981-1515

Name: _____ Check if AICP: ____ RLA: ____

Title: _____

Agency or Firm: _____

Mailing Address: _____

City, State, Zip: _____

Phone: _____ FAX: _____ MOBILE: _____

Email address: _____

Registration Fees: (Includes reception & lunches)

MAPA or ASLA Members **Fee** \$125 **Enclosed** \$ _____

Non-MAPA or ASLA Members - **Fee** \$140 **Enclosed** \$ _____

Students and Planning Board Members **Fee** \$ 85 **Enclosed** \$ _____

Purchase Order No. _____ **Total fee:** \$ _____

No cancellations after October 15. \$25 fee charged. Please make checks payable to MAPA

Conference Co-Chairs

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